## STATE WATER RESOURCES CONTROL BOARD CERTIFICATION OF BOND AND INSURANCE COVERAGE

Name of Applicant		
Project No. C-06-4062-330	OR SCG-	
Name of Insured Contractor -		
Schedule Date of Completion		
	PERFORMANCE BOND	
Company	Policy No.	
Amount	Date Expires	
	LABOR & MATERIAL BOND	
Company	Policy No.	
Amount	Date Expires	
	PUBLIC LIABILITY	
Company	Policy No.	
Amount	Date Expires	
	PROPERTY DAMAGE	
Company	Policy No.	
Amount	Date Expires	
	*FIRE INSURANCE	
Company	Policy No.	
Amount	Date Expires	
	**WORKMAN'S COMPENSATION	
Company	Policy No.	
Amount	Date Expires	
*	If covered by blanket policy, please explain and indicate limits.	
**	If covered through the industrial commission or other agency as required by State Law, it will be satisfactory to indicate the policy number.	
	I certify that the above coverage in the amounts indicated is carried on the project. These policies will be kept in force for the duration of construction of the project.	
	Signature of Applicant's Authorized Representative	
	Title	
	Data	
	Date	

A copy of this document must be retained in the applicant's files.

## NOTICE TO LABOR UNIONS OR OTHER ORGANIZATIONS OF WORKERS NON DISCRIMINATION IN EMPLOYMENT

TO:	
(Name of union or organization of worker	rs)
The undersigned currently holds contract(s	s) with(Name of Applicant)
involving funds or credit of the U.S. Gove holding such contract(s).	rnment of (a) subcontract(s) with a prime contractor
accordance with Executive order 11246, the any employee or applicant for employmen	of the above contract(s) or subcontract(s) and in ne undersigned is obliged not to discriminate against it because of race, color, creed or national origin. This nent includes, but is not limited to the following:
HIRING, PLACEMENT, UPGRA	ADING, TRANSFER, OR DEMOTION,
RECRUITMENT, ADVERTISIN	IG, OR SOLICITATION FOR EMPLOYMENT
TRAINING DURING EMPLOY!	MENT, RATES OF PAY OR OTHER FORMS OF
COMPENSATION, SELECTION	N FOR TRAINING INCLUDING
APPRENTICESHIP, LAYOFF, O	OR TERMINATION
and Executive Order 11246.	e provisions of the above contact(s) or subcontract(s)
employees or applicants for employment.	undersigned in conspicuous places available to
_	
/S/	
_	(Contractor or subcontractor)
_	(Date)

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